

THE CHURCH OF GOD EVANGEL

THE DAY OF PENTECOST
"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

DIVINE HEALING IN THE ATONEMENT
"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."—Isa. 53:5.

VOL. 22, NO. 26.

CLEVELAND, TENN., AUG. 29, 1931.

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Get Ready Now To Come To The 26th Annual Assembly

NORTH & SOUTH DAKOTA STATE CONVENTION

We praise the dear Lord for His goodness to us and the manifestation of His great blessings upon His people during our recent convention held at Plaza, N. Dak. June 28-July 5. We who had the blessed privilege of attending can express that it was truly an inspiration to be there and the memory of it still lingers. The crowds were large and we evidenced the fact that God is blessing His work and ministers in these states.

Brother Latimer was with us the last six days of the convention and we appreciated his presence with us and his wonderful messages on the tribulation and the coming of the Lord. God met with each one of His ministers in a special way it seemed and blessed the giving forth of His Word.

Brother Seyda, pastor of the Plaza church the past year, gave the welcome address taking Isa. 55: 1 for his text, "Ho, every one that thirsteth come ye to the waters," a very fitting text as there were many thirsting for more of God, the evening altar services giving proof of such. Brother Boatwright and Brother Max Brandt gave the responses and in their talks urged us to seek God and to be prayed up to where we could be a blessing instead of a hindrance in the assembly. B. O. D. E. Boatwright brought an impressive and interesting message on "Going to Nineveh Instead of Going to Tarshish," taking his text from the first chapter of Jonah. We enjoyed this Spirit filled message and it inspired us to seek to do the will of God.

Sunday evening a convincing message, "Where Are The Dead," was delivered by Brother P. H. Walker, our overseer, who proved his sermon with the Word of God.

The call of the churches and their responses were part of Monday morning's program. The Lord has blessed and increased the numbers in most of the churches represented and we realized that the work is going forward. Monday afternoon Sister Chas. Bowen, Brother Newton Spurgeon, and Brother Max Brandt gave some interesting talks on "How to Maintain A Sunday School and The Need of A Sunday School."

After singing and prayer Tuesday morning Brother Marvin Mortenson gave the young people a talk in which he emphasized the need of them having God in their lives if they wanted to be successful in His service. Bro. Latimer's talk on the same subject was fine as he gave us some admonition and advice that was worth while to heed. Another message worthy of mention, "Go Forward," was preached by Brother Seyda. Truly it was a timely one in these days when we need to be on the move forward and not standing still.

The Bible students occupied the platform Wednesday morning and sang one or two songs after which Sister Josephine Walker spoke on the "Need of Maintaining A Bible Training School." Other speakers on the same subject were Brother Mortenson and Brother Latimer, each giving an interesting talk about the school and the need of training.

One important sermon given on Thursday morning, "Law vs Grace," by Brother P. H. Walker was a subject everyone ought to hear. Thursday afternoon we had an interesting talk on orphanage work by Brother Latimer and a collection for the orphans was taken amounting to \$42.25. Thursday evening the first half of the session was given in interest of the young people's work. The young people occupied the platform and after songs and prayers Helen Swanson led the testimony service. Many responded from the large audience present with words of praise and thanksgiving for the great things God had wrought in their lives since Jesus came in and took up His abode. Brother Chas. Bowen was the speaker for the young people and in an earnest way urged the young people to let God have His way in their lives and go forward for Him. Brother Latimer gave the message for the evening, one long to be remembered, on "Prayer." It was

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It Came With Much Power

CRISFIELD, Md. — While rejoicing this beautiful summer day in the fullness of our blessed Lord and Saviour Jesus Christ, I felt led to write a line of praise to the Evangel of how the blessed Holy Ghost is wonderfully working in Crisfield. We are glad because one year ago the blessed gospel tent came to our town and faithful servants of God labored and worked to spread the wonderful message of love. Thanks be to God, I was one who was anxious and hungry for more of Christ in my life. I realized my great need of more of His divine power to overcome the evil force of the devil. I was convicted and gave way to the call of God and today I am shouting the victory in the Church of God in Crisfield which has a membership of fifty. Yes, friends, it came with much power and also much persecutions. The enemy is still mad but the saints are established and still praising God.

We have had a two weeks' revival with Sister Mullikin, evangelist. The Lord was here convicting sinners and filling hungry souls with the precious Holy Ghost.

We expect Brother Chas. Standifer and his workers here from Indiana to continue the work already begun. We are praying that God will again bless our labor and that many others may be added to our little band.

We also feel we should give a word of praise for our pastor, Brother H. O. Harris. He has worked so faithfully to build the work and encourage us to press on until we arise in the likeness of our Redeemer. We look to him as a shepherd over his flock and believe he will lead us as the Holy Spirit directs him.

Pray for our revival and for our little number that we may each one stay humble and so close to our Saviour that our countenance may prove to the world that Christ liveth in us that we may help other souls into the perfect love of Jesus. Pray for my husband that he may be entirely delivered of stomach trouble. — An unworthy follower of Jesus, Mrs. Marie Parks.

LOVEST THOU ME?

Pauline Jackson

Scripture John 21:1-22

The Lord has laid it on my heart to write to the Evangel. As I read this chapter, John 21, my mind runs back to the time when these seven humble preachers and followers of Jesus were no doubt gathered together and were somewhat troubled about the things that had happened when Jesus had begun to build His church of which He said, "The gates of hell shall not prevail against it." When the Lord begins to work the enemy works too. We find these seven fishermen were members (so to speak) of the Church of the living God. Jesus had called, anointed and ordained them to preach the gospel in all the world (Matt. 28:18), and that many should believe on Him thru their words (Jno. 17:20). I remember the very day Jesus spoke to me and said, "Go."

Now at this special time it seemed that things had gone wrong. I can imagine these seven preachers of the early church talking with one another about the things that had taken place. Oh, how good they did love the church. I know He has sent us to preach the gospel all right, but here we are. He (Jesus) has gone away. They have crucified our Lord and we cannot converse with Him any more. He is gone now and what in the world will we do? Peter was looked upon as a leader among them, however, they were all discouraged. Many, many times we get discouraged when the enemy says, "There's no use. The people will not accept the gospel. There is not any use to go." Then we feel that "go ye" in our souls and oh the burden we have for the lost. After reviewing the situation Peter says, "Well, boys, I go fishing." No doubt Thomas speaks and says, "We go with thee." The others join in, "Well brothers, I can see nothing else for us to do, while He told us to preach the gos-

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SOME SIGNS THAT ARE TO PRECEDE CHRIST'S COMING

Willie Rogers

First, apostasy and unbelief. "Nevertheless when the Son of man cometh, shall he find faith on the earth?" Luke 18:8. Skepticism and unbelief is abounding all around us. This shows we are in the last days. The wave of modernism proves the truth of this prophecy. Will God find faith on the earth? Yes, praise the Lord! Where? Faith in the Church of God. Yet in comparison to the great mass of those who profess to be Christians faith will be rare. Modernistic theology, evolution, etc. are drawing away the very lifeblood of the churches of today. Faith in the Bible is being undermined. The whole fight of these devastating philosophies is on the Word of God, yet the Church of God has stood true to the Bible and its teaching.

Second, false and seducing doctrine. "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrine of devils." 1 Tim. 4:1. Surely we are living in these times now. It certainly behooves everyone who wants to make sure of the salvation of his soul to maintain an open and honest heart before God lest he be deceived and led astray by some of these seducing spirits. Read 2 Tim. 3:1-5 thoughtfully and carefully. You can get a picture of these awful times in which we are now living. "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away."

Third, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." Matt. 24:7, 8. Since the great World War, the greatest war in the history of mankind, there has been much trouble. It has been said that there have been more great catastrophes the last few years than in fifty years before. It is a time of great unrest. Europe is one whirling mass of unrest. A large part of Asia is being drawn into the same whirlpool.

Millions of people are in armies today. Almost the whole world is involved. The world is sick at heart and looking to the League of Nations as a solution. Doubtless the League of Nations is the best thing man can get up but were our only hope in the League of Nations then the Lord pity us. God has a better plan than the League of Nations. God's plan is the return of Jesus to reign over all the earth.

Fourth, travel and knowledge. "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Dan. 12:4. Notice Amos 8:12, "And they shall wander from sea to sea, and from the north even to the east." This is an age of travel. Modern inventions make travel easy. A person can go from Los Angeles to New York much quicker than one could have gone once. The coast to coast record for aeroplanes is less than nineteen hours.

Fifth, the gospel to be preached as a witness. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. The gospel shall be preached to whom? To all nations. The gospel shall be preached how? As a witness to all people. This does not mean that all nations shall be saved but that the gospel shall be as a witness so that the nations can accept or reject its truth.

Sixth, the return of the Jews. All Bible teachers agree that the gospel is to go back to the Jews. The promise of God still holds true to the Jews. Canaan is still to be their inheritance. Jerusalem is to be trodden under foot until the times of the Gentiles be fulfilled. Bible teachers have been closely watching Palestine since the close of the World War. According to the prophecy, the return of the Jews, as it is being witnessed today, is a sure sign that we are now in the last days. "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Luke 21:24.

Surely as we people of God need to pray much in these awful days to be ready to go when Jesus comes. O Lord, help me to be ready to go! I want everyone who reads this to pray for me and my family. Surely Jesus is coming soon. Oh I do want to be ready!

Four Added To The Church

HENNING, Tenn. — The Church at Beasley Chapel is not dead. We have some real gold here. Sister Evans of Fulton, Ky. began a campaign against the enemy here July 11 which continued until Aug. 2. She was assisted by our pastor, Brother Lester Beasley. The meeting was a great success. The saints were greatly built up. Eight were saved, four sanctified, two received the Holy Ghost, four added to the church, four followed the Lord in water baptism. Eternity alone will tell

the good that has been done.

There was more unity and love manifested in this revival than any for two or three years.

I am glad I can still report victory in my soul today. I am still saved, sanctified, and the Holy Ghost abides. I am more determined to go thru than ever before. I desire the prayers of all the saints everywhere that I will obey the Lord and stay in the center of His will. — Your brother under the blood, Frank Jernigan.

THE LIGHTED PATHWAY

The Lighted Pathway is now ready for you. May I say to those who have ordered papers, that I am going through a test just now, on account of those who have been ordering papers not being prompt in paying. I know it is easy to neglect such things and we do it many times just because no one reminds us, so I am writing you to just remind you. I am believing you will do your best. Some owe for three months and quite a number owe for July and nearly all for August. I thank you in advance for helping me out. Yours sincerely, Alda B. Harrison, 504 W. Main St., Jonesboro, Tenn. Subscription price \$1.00, single copy 10c.

Y. P. E. LIFTERS, ATTENTION PLEASE!

Do you realize that it is less than six weeks till the first of October when you are to have your \$1.80 in to the office at Headquarters for the lifting of the old debt? One good pastor wrote recently that he had thirty lifters in his church and he thought they would all be ready for October 1. If any one else wants to be a "Lifter" who has not yet responded to the call, send your name to us and let us record it but send the \$1.80 to Brother E. J. Boehmer, General Secretary, Cleveland, Tenn. We hope no one who sent in their name as a "Lifter" will fail to send in the amount. Sincerely,

Alda B. Harrison.

Great Crowds Gather to Hear the Word of God

MELROSE, N. Mex. — It is to God's glory that I testify thru the dear Evangel as to how our blessed Lord is blessing here in Melrose. It is wonderful to serve a real God. Sister Wilson came to Melrose on July 23 and opened fire on the devil. It made the devil mad and altho' he went around roaring like a lion we got the victory over him. Fifteen have been saved and sanctified and eight have received the Holy Ghost. I tell you we are serving a wonderful God. The meeting is still going on and more are looking this way. We are looking for still more wonderful works here. When Sister Wilson came here it was very hard for us to get a building as there were no vacant buildings. The Lord blessed us with a small place on Main St. It is so small all the people can't get in it. Great crowds stand on the outside and get the mighty Word of God. Holiness seed don't rot so some day they will come forth. We don't know how long the meeting will go on but God is in the lead, and as long as He leads we are sure the meeting will continue. Sister Wilson surely gave out some good messages. We are looking forward for a Church of God here, one that can stand true, and we want the dear Lord to send us a good shepherd, one that will stay and help fight the devil. We had a little Church of God here one time but it was left for the wolves and they soon got all the lambs. We want a shepherd who will stand by us and help us win souls for God. Several of the Pentecostal saints have come out of the Pentecostal church and have come where they can be free. God said His sheep know His voice and no other voice will they follow.

I am so glad this morning for victory in my soul and a stronger determination to go on. I don't think we'll have many more trials for I think Jesus is coming soon. We can see on every hand that His Word is fulfilling. Come on, saints, let's work while it is day. All who read this pray a special prayer for this place and that we may grow stronger in Christ each day. — Your humble sister in Christ, Pear Nordyke.

VIRGINIA STATE CONVENTION

The Virginia state convention is now in the past, but the influence of this convention will live long in the memory of those who attended. It was held with the Chilhowie Church of God in the large camp meeting tent, with Brother and Sister I. H. Brabson as host and hostess, and on Wednesday evening, Aug. 5th they made the delegates feel that it was good to be in Chilhowie, by the wonderful welcome they extended to all. Responses were given by O. L. Williams, W. R. Lyons, and the writer. Thursday morning the meeting opened with songs, prayers and shouts of victory. Brother Vaughn, State Overseer, made us feel in his opening address that the Lord was surely in our midst, and as he spoke of the unity that prevailed among the brethren the Spirit settled down upon us as the gentle dew from heaven. We are sure that Brother Vaughn is a man of God and that Virginia has been blessed by having him as state overseer this year. Bro. K. P. Umberger gave a precious message on "God's Love for His People" which made us feel we had done so little for Him who had done so much for us. This was followed by a sermon, "Divine Healing" by Sister Virginia Davis who brought tears to our eyes as she told how God raised her up from a disease of nine years' standing after the doctors had given her up to die. She exhibited a dress worn before she was healed and it is marvelous, the change the healing power of God has wrought in her body. She is now the picture of health. We believe that Brother Vaughn made no mistake in giving her this subject. A special divine healing service followed. Thursday afternoon Brother D. G. Hut- to spoke on the "Fall of Man" and carried us from the dark picture of the transgression in the garden of Eden to the beautiful picture of the plan of redemption. Bro. Lyons then spoke on "The Good Shepherd" showing the

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S. Carolina State Convention

Greatest In History Of The State

Since the Church of God began holding conventions in South Carolina, the one held at Greenville July 23-26 surpassed any other held in the state. The convention opened Thursday evening at 7:30 with a full house. Our dear Brother Harry L. Whittington, state overseer, was right on the job with a masterly arranged program and victory in his soul. We were delighted to see our dear Brother Latimer, General Overseer, seated on the platform. Glory began to fill our souls when the first strain from the stringed instruments of the Hix mother and sisters began to waft thru the air. After a few special selections Brother Zeno C. Tharp, pastor of the church in Greenville, gave us a welcome address which made us all feel very much at home. At this time the spiritual tide was running very high. I believe all stood with uplifted hands and praised and thanked God for being there. We then had some more good singing, and shouts of glory rang from time to time. Brother W. T. Nelson, pastor of the church at Wailhalla, S. C., spoke next on "Practicing What We Preach." His subject was ably handled. We were made to see the need of putting into practice the doctrine we preach. I believe at this time we had a solo by a Brother Russell from Spartanburg, S. C. which was enjoyed by all. Then Brother N. B. Osborn from Aiken, S. C. brought forth a message on "Repentance and Restoration." The Lord blessed him in delivering this wonderful message. Many came to the altar at the close of the sermon. A good altar service followed.

Friday morning service began at 8:30 with a large congregation present. Brother Whittington opened the service by reading Psalms 122. A concert prayer followed. Congregational singing was led by Brother Tharp and prayer was made for the sick. Brother Russell rendered another solo. Brother W. T. Nelson sang a special and picked his guitar. Glory filled the house. The congregation stood with uplifted hands praising and glorifying God. At nine o'clock we had Bible study on "Who shall be caught up to meet the Lord?" This was very interesting. About twenty-five or thirty preachers were present and all arrived at the same conclusion. This mark of unity was greatly appreciated by our General Overseer. We had a duet by Sisters Weber and Font from Charleston, S. C., another Solo by Brother Russell and a duet by our State Overseer and daughter, Eva Mae. A concert prayer followed. At 10:30 we were privileged to hear Brother Latimer speak on "The Growth of the Church." This was very interesting as he told of how the Church struggled in its infancy, but we were made to rejoice as he told of the wonderful strides and progress that it has made in the past few years, especially in regard to the Church of God Evangel. We were made to realize that God is at the head of the great Church of God. We were made to think of that statement that makes us feel so secure—"The gates of hell shall not prevail against it." Hallelujah! The congregation was dismissed.

At 2:30 the crowd gathered again. The overseer opened the service by reading a division of the Psalms, then prayer in concert. We had some good congregational singing and the congregation stood and praised the Lord. There was shouting and talking in tongues. We had a duet by Sisters Weber and Font accompanied by Bro. Weber with the accordion. Prayer by Brothers Heaton, Childers and Nelson. At this time our former State Overseer, W. E. Raney, spoke on "Obedience vs Disobedience." He brought some good points making us want to be more obedient in order that we may enjoy the fullness of the blessings of God. We had a special by Sister Nettie Hanvey with the guitar then prayer was led by Brother Osborn. Brother Tollison brought us a good message on "The Reward of the Righteous." Many good things were said on this subject. This was followed by a song, and a committee was appointed by the State

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INFORMATION — If you change your address, you should promptly notify us, giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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AUGUST 29, 1931

Editorials

Bear in mind that the 26th Annual Assembly comes earlier this year than usual. The date is Oct. 10th to 16th inclusive.

Have just received 3515 soap coupons from the Sunday School at Tampa, Fla. Thanks to all the contributors and solicitors.

The second edition of Brother F. J. Lee's Book of Prophecy is now off the press and we can fill all orders for same. Paper cover. Price 75c.

It will soon be time to drop all delinquent subscribers of the Evangel. Kindly look at the label on your paper and see if you would be among that number. If so, send in your renewal at once.

Sometimes we receive orders for song books or Sunday School literature with the request that it be charged to the church or Sunday School "here." It is not our custom to do this. It is always charged to the one who does the ordering.

On account of the Assembly rush we would be glad to have your Sunday School orders for the fourth quarter immediately. This will be a great accommodation to us and we thank you in advance for this favor.

Some of the clerks are already returning their annual report forms filled in. We solicit the cooperation of the respective pastors in getting these reports in in time so a nice statistical report can be given at the Assembly.

The revival here at Cleveland continues with good interest. Sisters Whitehead and Jackson are doing some effective preaching. The long altar is filled with seekers every night and from three to four are getting through to definite experiences at almost every service.

By the time this paper reaches you the General Overseer will have returned to his office and your letters that have not been answered will have attention. His absence from his office is the reason of delay.

We are now ready to supply those coming to the Assembly with nice pennants to put on their cars. The size is 10 x 20 inches, made of a good grade of felt with the following wording on it: "Church of God General Assembly, Cleveland, Tenn." The price is 25c cash.

We are just wondering how many of our readers are taking advantage of the times in which we are living and using every effort to help spread the gospel. Suppose you try getting a few subscribers for the Evangel. We are sure that those who get it will appreciate the fact that you asked them to become a subscriber.

The first folio of our new song book, "Radiant Gems," will be printed prob-

NOTICES

The Ft. Payne District Convention will convene at Strait Creek church, Aug. 28, 29, and 30. Everybody is invited to come and enjoy a feast of good things. Our state overseer, Brother B. L. Hicks, will be in charge. — H. M. Nance, district pastor, Rt. 2, Chavies, Ala.

The Ky. River Dist. Convention will convene at Blue Diamond, Ky. in the big Liberty schoolhouse, Sept. 4, 5, and 6. Kentucky River District has been cut off the Ravenna District and the churches included in it are as follows: Blue Diamond, Tribbey, Wakerstown, Christopher, Chavies, Quick-sand, Soldee, and Larul Creek. When the two districts were together we had a convention at Wakerstown which was a wonderful success. This is the first one for this new district but I am sure it will be well attended and those who miss it will miss something worth while.—John C. Jernigan, Ravenna, Ky.

The Church of God at Dunn, La. would like to know the whereabouts and spiritual conditions of the following persons: Jim Rigby, Lizzie Ivery, Cassie Bancraft, Otha Bancraft, Irma Fife, Leona Reeves, W. B. Reeves, J. A. Hutchison, Charlie Ruth Buchanan, Sarah Hutchison, Earline Carroll, Ruby Jagers. If not heard from by Oct. 1, 1931, these names will be dropped from the list until further notice. — Amanda L. Fuller, clerk, Dunn, La.

Pursuant to the orders of our state council I very earnestly insist that Brother Dave Hudson, Weatherford, Texas, 111 Nth Main St., our state secretary and treasurer, be notified immediately of the correct name and address of each local church clerk and treasurer, also hereafter of any changes made. Please do not overlook this for it is very important.—S. J. Wood, State Overseer of Texas.

To whom it may concern: There will be a home coming at Old Friendship church six miles north of Charleston, Miss. the 2d Sunday in September, Sept. 13. The district overseer, Brother Fritz, will be present. Let all the members and those who used to belong here come and enjoy a feast with the Lord. We have about twenty working members now and they have the victory. Come one and all. Bring a full basket as we will have dinner on the ground and communion service at 2:30 o'clock in the afternoon. Our last conference will be Monday night following. Preachers near enough to come have a special invitation.—Humbly, A. V. Beaubé, pastor, Thorn, Miss.

My address is changed from 5708 16th St. to 6208 16th St., Detroit, Mich. — M. P. Cross, State Overseer.

The North Carolina state camp meeting will convene at Washington church camp ground Sept. 10-20. T. C. Messer will be in charge of the preaching. Everybody is invited.—A. L. Crisp, Washington, N. C.

Requests

I have been afflicted for two years in July. I want the prayers of faith to be prayed that I might be healed. I have suffered much with this terrible growth on my face. I especially desire to attend the 1931 Annual Assembly. Please pray for my family to seek the mercies of the Lord and that we may be a united family around the throne. Pray for me. I am expecting victory over this disease.—Your sister in Christ, Mrs. I. H. Bell, Franklin, Ohio.

Pray that my husband will get back to God. Pray that I will get closer to God.—A sister who wants to and intends to be ready, Mrs. Willie McCain, Stewart, Miss.

We have a case of smallpox in our home. We are trusting God to keep us from taking them. Pray that God will undertake.—Lizbelle Greenlee, Eupora, Miss.

We request prayer for my husband and baby who are very sick with fever and chills. If anyone feels led to fast for them, we would be glad.—A sister in Christ, Mrs. S. B. Merritt, Fenn-dale, Fla.

I want the Church of God people to pray for me and my family that we may live humble to God and press onward to Jesus. About thirteen years ago I was saved and sanctified. I am still believing this way and want the saints to pray for me to get full salvation. I will never be satisfied until I reach the goal. Pray for my husband. He is seeking for the Holy Ghost. Pray that God will fill us with the Holy Ghost.—A sister under conviction, Mrs. S. D. Tyler, Moorhead, Miss.

As I lie on my bed of affliction I praise the Lord for the little paper I love so well. I am so glad this morn-

ably this week. The presses are constantly running and we are compelled to work part of the night in order to be up with the printing by time the Assembly comes. The Beginners Quarterly for the fourth quarter has been printed, and the printers are now completing the run of the Adult Quarterly which is 22,000 copies.

Bible Training School Department

J. H. WALKER, Supt.
CLEVELAND TENNESSEE

SOME COLLEGE SHIPWRECKS

These three stories came to me from a minister who is president of a certain college in one of the Southern States. He assures me that it is his personal experience, and I have no reason to doubt it since this is only a few of the many that have gone down and lost their souls under the fire of atheism.

1. THE ONLY DAUGHTER.

He related the incident in this manner: Sometime ago as he spoke to a great Southern audience, picturing the atheistic drift in the educational life of America, a man sat on the front seat and followed his every word with an expression of agony as he had rarely ever seen on a human face.

When the service was over the pastor said to him, "Did you see that man who looked like the incarnation of agony? He sat in the front seat today. He is a member of my church. He is one of the truest Christians I have ever known. He is on my board. He had one daughter. She was a beautiful child. She grew up in the Sunday School and Church. She finished high school.

"He sent her off to a certain college. At the end of nine months she came home with her faith shattered. She laughed at God and the old time religion. She broke the hearts of her father and mother. They wept over her. They prayed over her. It availed nothing. At last they chided her. She rushed upstairs, stood in front of a mirror, took a gun and blew out her brains."

2. THE ONLY SON AND THE PRIDE OF HIS MOTHER.

He tells another story, and he assures us since his work has taken him over some forty states within the last twenty-five years, that he has had many similar experiences in dealing with the souls of men and women. "A few years ago I was conducting a revival campaign in the shadow of one of the great universities in a Northern city. One night I dismissed the crowd and started down town. A young fellow followed me down the street, out of the shadow into the light, out of the light into the shadow. I didn't like to have him stay behind me like that, so I turned around and said, 'J— is my name. Do you want to speak to me?' I noticed that the young man was crying, so I put my arm around him, and took him up to my room in the hotel. We sat down. 'I shall not tell you about the preliminaries of our conversation, but at last he told me this story: 'My father died three months before I was born. All he left me was his good name, and all he left my mother was the memory of his love. My father had been well-to-do. He lost all he had just before he died. The home where I was born was sold under mortgage. My mother was a plucky little woman. She got a little house on a back street and got a job to support herself and take care of me.

"I grew up in Sunday School and Church. I am not bragging about it, but I had the reputation of being the brightest boy that ever graduated from the high school in our town. I shall never forget the day I finished. The little auditorium was full. My mother was sitting back there. Her face was beaming. I received every honor that it was possible for a boy to get. I won the medal for being the

ing that Jesus is real to my soul and for the Holy Ghost. I want each child of God to pray for me. I have been sick with pellagra and other troubles and in bed most of the time for four or five weeks. Pray for God to heal me if it is His will. I am trusting Him.—Your sister, Mary Florence, Bx. 67, Landis, N. C.

I have a very sick girl with T. B. and a boy who is afflicted. All I want this please pray that God will heal them if it is His will.—Yours in Christ, Elder J. L. Cothran, Ripley, Tenn.

Pray for the Lord to heal my body. I am a crippled boy and have faith in the Lord to heal my body and make it whole. Also pray for a blind boy.—Curby McDaniel, 208 N. College St., Dothan, Ala.

Pray for my son-in-law to receive the Holy Ghost. He has been sanctified over a year. Pray much for him.—A sister looking for Jesus, Mrs. Minnie Wilder, Dist. No. 2, Judson Mill, Greenville, S. C.

I am praising God for saving, sanctifying and baptizing me with the Holy Ghost. I praise Him for all His benefits to me. I praise God for His healing power. I ask the saints to pray that my children may be saved and healed. My son has hurt his back and can't walk straight. Pray that the Lord will heal him and save him.—Your sister in Christ, B. G. Hunnicutt, 145 Carrier St. N. E., Atlanta, Ga.

best athlete. I got the scholarship medal. I got a medal for being the most popular boy in school. It was a great day. They gave me honor after honor, and my mother sat back there and smiled at me through her tears.

"The exercises were over, and I made a break to get to my mother, but the crowd flocked around me to congratulate me. Mother is a timid woman and she slipped out so people wouldn't see her crying. I ran down the street to the little cottage, and mother was sitting there with tears flowing down her face. She was smiling through her tears. I put my diploma and the medals in her lap. I leaned down and kissed the tears away.

"What are you going to do now, son," mother asked me. "I am going to work and support you, mother, and you are never going to do another thing. You are such a sweet mother to me."

"Mother smiled and said, 'You are going to college this fall.' 'Why, how am I going to college?' I asked. 'I am going to send you,' mother replied. 'All your life I have saved a little money each week, sometimes two dollars, sometimes three dollars, but always one dollar. I have money in the savings bank. I have enough to send you to the leading university in this country!' My heart leaped for joy.

"Last Fall my precious mother packed my trunk and she put her own Bible in the tray of the trunk, the Bible she had marked, the Bible she had prayed over, and over which she had wept. Mr. J., I am a boy, but when I came to this school I was as pure as the purest girl who ever lived. I entered the dormitory and took my mother's Bible out of the tray of the trunk and laid it on the table. The students flocked around me, calling to the other students to come see my Bible. 'We have a country boy come to town and he brought a Bible with him.' 'He will get over that,' someone said. 'Just give him time. Let him get in biology. The biology professor will fix him. The Bible is all right for country people and for ignorant folks, but we have outgrown that.' I paid no attention to them. I read my Bible. I said my prayers. I went to Sunday School and Church.

"At last I got in the biology class. You have got to hand it to that teacher. He was a better psychologist than he was biologist. He dropped doubts in my mind every time I went to class. Little by little he broke down my religious resistance. After a while I lost my faith. I didn't believe in my Bible. I was miserable, but I tried to be decent for my mother's sake. I do love my mother.

"But I couldn't be decent. I had lost the inward urge. I had lost the power to be good. O God, I hate to tell you this, Mr. J., but one night I went out with the boys. I have lived in awful sin. I have been drunk for six weeks. I have gambled away the money that mother saved. I have gone with wicked women and my faith is all ruined.

"Today I had a letter from my mother. She will be here tomorrow. O God, I can't see her. I couldn't look at her. She thinks I am pure. She thinks I am the same boy that I was when I left her a few months ago. I couldn't stand to look into her eyes. If I did look at her I could not kiss her, for I have an unspeakable disease. I am going down town in the morning before mother gets here and buy a gun and blow out my brains. If there is a hell, as my mother's Bible says, it isn't any worse than the hell I am in."

"Don't you feel that a study of the precious Word is greatly needed. Oh, that we had thousands of Bible Schools! In the colleges and universities you meet this damnable teaching. May God help people to be careful. As I write tonight I am thinking of some of our precious young men and women that I know personally, who plan to go away to college this Fall. How will they make it? It seems that some time spent in deep search for God's truths in His precious old Book, as given in B. T. S. would thoroughly settle and establish one.

3. THE ONLY SON OF THE AGED MINISTER.

Some time ago in a city in the great Northwest, he was conducting a revival campaign in a large tabernacle. One night he dismissed the crowd and started out of the building. A feeble old man came down the aisle and took him by the hand. "I would like to speak to you a minute, Brother Bob," said the old man, with a trembling voice.

"All right," he replied, "I will be glad to talk with you." He looked at the minister-president a minute and then said, "Let me get where I can prop against the wall, for I am feeble and old and tremble in the knees." They walked down the aisle toward the door, and the elderly gentleman leaned his old stooped shoulders against the wall.

"Brother Bob," he began, "I am an old superannuated minister of the

Gospel. I came to the great Northwest as a missionary. It has been nearly sixty years now since I arrived in this country. When I came here I brought my bride. Oh, how happy we were! We were young and everything was beautiful. We were happy in God's work.

"After I began my ministry here in the Northwest it occurred to us that my denomination had no school anywhere in this section of the country. We preachers had a conference. We said, 'We must build us a church school so we can educate our own children.' We perfected the plan. I subscribed a hundred dollars a year. You know I never made over a thousand dollars a year preaching. My dear sweet wife made her pledge, and she wasn't strong physically, she did her own washing and saved the money to give to the school. We never had but one child. It was a boy."

The old man's face lighted as he continued, "He was a great boy, bright, clean, obedient, Christian. He graduated from high school with honors. We were proud of him. He was president of the young people's society in my church. He prayed in public. Everybody said he was an ideal preacher.

"The day came when he was to go to college. It was the happiest day of my life. Wife and I stood on the front step and kissed our darling boy goodbye. We both cried. We didn't cry because we were sad. We cried because we were proud of our boy. He looked so manly and clean as he went out the gate, and his shoulders were so erect. That night wife and I got ready to retire. We knelt together by the bed to say our prayers. I put my arm around her, and she put her little frail arm around me, and I prayed a prayer something like this, 'Our Father, we thank Thee that we have a safe place to educate our boy. We do not have to worry about him. He is all right. He is in a Christian school, and we know he will come back to us as good as he was when he left us.'"

Then the old man straightened up, threw his shoulders back like a soldier on parade, his eyes flashed fire, and he set his jaw. "Brother B., while I had been preaching to my country churches, the devil had been sowing tares in that college. A skeptic had got in the Science Department. At the end of four years my boy came home with his degree, but he came home an atheist, laughing at his religion, at the Gospel I preach, and at the faith of his mother. My son is a middle-aged man now, but he is a drunken, atheistic bum. Brilliantly educated, he writes letters to the papers and signs these letters 'Atheist,' and laughs at the Gospel I have preached for sixty years and makes fun of his old mother's faith.

"Brother B., wife and I are old. You are a young man. Go up and down this country and tell this story, and warn the people that the educational drift of this nation is atheistic. Tell the people to awake or this nation is gone."

Mothers and fathers, don't you think that you should send your sons and daughters to school where the precious Bible is taught and many prayers are offered in their behalf and their faith and character are well guarded instead of these places where their faith is swept away? May we suggest that you send them to Bible Training School? Write for information.

J. H. WALKER, Supt.

God is Still Working

TELEPHONE, Texas—I am still praising God for His mighty power and love He has bestowed on His people at this place. I've just closed a four weeks' revival at Gassville. Forty-five were saved, fifteen sanctified, one received the Holy Ghost. We are praying that God will give us a preacher from this place. We have a good Sunday School and God is still working. We have seventy-five on roll. We ask

About Fifty Filled With The Holy Ghost

ALMA, Ga. — "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60:1. The true gospel is being spread across the land and country today. He is shining around and thru this place known as Lees Chapel. His Spirit is being felt by the people who have professed to be Christians for thirty-five or forty years. Oh how people have been in the dark! If the blind lead the blind how are they going to stay out of the ditch or from stumbling on anything? A man or woman who goes out to handle God's Word ought to have the teacher which is the Holy Ghost so he or she can clearly see how to preach or teach. It makes no difference what old split-foot does, if God be for you who can be against you. If you are a child of God He will reward you in peace. I believe if you will stay humble before God He will abundantly reward you.

The writer and husband have been in this part of the country nearly four years. Never before have we been in such a revival as has just closed. We have stayed close to God and walked in all the light we could. If we walk in the light as He is in the light we have fellowship with Him. The devil howled but God blessed. We began a meeting at this place with only two saints. We were called to come to Alma but we never had any place to preach except on the streets. We did that. God spoke to our hearts and told us to go out about five miles from here and hold out the light and that He would be with us. We obeyed the small voice and God surely was here. From the beginning men and women fell in the altar crying out to God for help. Some were sixty-five or seventy years old. The light was held up to the people in such a way until they could not reject it.

I am feeling good about this. Fifty were filled with the Holy Ghost. Thirty-four were saved, twenty-one sanctified, fifty-one baptized in water and a church set in order with forty-three members. Heaven bent low and the earth was filled with heavenly mirth. One Methodist preacher and his wife and two daughters were filled with the Holy Ghost. Husband preached the Word and the power would come so strong until four and five would be knocked down at a time and come up talking in tongues. It seemed like we were in heavenly places. At the baptizing the candidates were all dressed in white. It was beautiful. I know it was wonderful when John baptized Jesus in the river Jordan. It makes a sacred feeling come over me to stand at the water's edge and see the people carried down into the watery grave, knowing what it all means for people to follow the Lord in water baptism.

The Lord says for us to delight ourselves in Him and He would give us the desires of our hearts. If there is anything I desire it is for Him to give us souls for our hire. Pray for us. — Your sister, Mrs. J. B. Weeks.

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the saints of God to pray that wife and I will stay humble and do what God would have us do, also pray for this place that God will ever keep His hand on it and that it will grow and prosper for God.

I praise God for victory thru the blood. I am saved, sanctified, filled with the Holy Ghost, and belong to the great Church of God. I intend to do God's will whatever it may be. Pray for me. May God bless all of His believing children and save the lost is my prayer. — J. R. Tapp.

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Old Higdon Isn't Dead

The meeting which began Aug. 1st at Higdon with Brother Z. D. Simpson in charge came to a close Aug. 9th with great success. The Lord was with us in power from the beginning to the end. The meeting closed with the altar full of seekers, two filled with the Holy Ghost, thirteen or fourteen were sanctified and some saved. My wife was one of the ones who received the Holy Ghost. Well glory to God I feel like going on. This was the best meeting that was ever held at Higdon. I can't gather words to express my thanks to the Lord for this meeting. Brother Simpson and I were the only ones who had the Holy Ghost so we just held on to God and the Holy Ghost came. There was much dancing, shouting, and talking in tongues. Old Higdon isn't dead yet. People were made to wonder on account of the Lord and His holiness. We had large crowds all thru the meeting. Brother Simpson surely felt good. This was the place where he did his first preaching so he felt like he was back home. The Lord blessed every message. I want all

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A Wonderful Day

PONCHATOULA, La. — The Lord is blessing at Bedico and the church is progressing. When our pastor, Brother Wm. T. Auten, came here in March to take up the work we were under a \$30.76 note on our church building. Brother Auten went to work at once on this debt and with the help of the saints and friends and, above all, the help of the Lord we have our building paid for.

On Sunday, Aug. 2, we had a wonderful day at Bedico. We met to get the last payment on the building. The people began to gather in the morning. The saints from Savannah Branch came, some from Sharp Shed, and Bro. Wm. H. Black and family from Bogalusa. We were glad to have these good folks with us and enjoyed their stay. By Sunday School time the house was full. We had a good Sunday School. After this Brother Horace Barker of Savannah Branch gave a very interesting talk on Sunday School which was enjoyed by all. This was followed by Brother Auten on "The Lord is my shepherd, I shall not want." Surely the Lord is our shepherd and has blessed in a wonderful way in paying for our building. Brother Black spoke next on the financial part of the meeting. While we sang "Glory Land Way" the people responded to the collection and every cent of the debt was paid. We give God all the praise for the way He answers prayer. We highly appreciate everything given. After we were thru praising the Lord Brother Black brought a wonderful message on "The Church," using for his text, "Except ye abide in the ship ye cannot be saved." We were made to see the need of being on the good old ship of Zion to get to heaven. During the message the power of God fell in a mighty way and refreshed our souls. After receiving the benediction we went out under the shade trees where the good sisters had a well spread dinner which was enjoyed by all.

After dinner we gathered in the building and sang some good songs. Brother Black spoke a short time and was followed by an interesting message from Brother Wm. T. Auten on "The Fixed Heart." We were then dismissed for the day. We were sorry to see the saints leave but look forward to a more wonderful day when we will meet with Jesus and those who are faithful to the end in the air for the Word says that those who endure to the end the same shall be saved. — Yours for Christ and His Church, Mrs. W. T. Perrilloux, Rt. 1, Box 116.

God Took Care of His Children

SALERNO, Fla. — I thank God for the revival that has just closed here. Truly the Lord is still blessing His true followers. We let the people know the Lord could save and keep from sin. The very first night the altar call was made ten came and some nights there was no room for the people to bow.

of the children of God to pray for this place that those who have made such a brave start will go on. Pray for me. — Your humble brother in the Church of God, R. J. Aldridge, Rt. 2, Box 2, Kennedy, Ala.

Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

ANTICHRIST, SIGNS, SORROWS

(Continued from last issue)

This will close these articles for the present time. There are many more things that I would like to write but will not do so now. If these things have been a blessing to you, I would like to hear from you. I believe it should open our eyes to the mission cause as it proves that our opportunities are fast closing.

I want to give you just a few more direct quotations. The first is

BLASPHEMY AGAINST GOD

A missionary tells what happened in one village when he went to hold evangelistic services in 1921. "At a large communistic meeting, held because of famine conditions, one of the orators raised a revolver toward heaven and began firing toward the sky while he gnashed his teeth and cursed God with the most blasphemous oaths. 'You, God,' he shrieked in frenzy, 'while the capitalists ruled our land, you gave them bread, and all material things in abundance. But now since we—the proletarians—are governing the country, you have closed your heaven against us and we do not even get rain! You are torturing millions of our proletarian children with hunger! We have razed the palaces of these earthly rulers and have dragged them from their thrones, and we will destroy your heavenly mansions, and pull you from the skies! (And he shall speak great words against the most High. Dan. 7:25). You will be compelled to recognize the proletarian powers! God's judgment came suddenly and swiftly for the blasphemer for he was killed on the street the very next day."

"No lie is too despicable, no insult too coarse to hurl at Christ and His followers. If I were a Christian in Russia, I should keep my eyes turned to the pavements to escape those blasphemous pictures on the billboards, which are a continued reminder of the grand attempt to sabotage God. This 'drive' against religion is supported by continuous propaganda. From end to end Russia is plastered with posters which depict 'Mr. God' as a funny little man smoking a pipe and smiling complacently while the workers groan beneath the weight of a gold cross. Blasphemy has no meaning in Russia."

The following took place in a meeting in Chicago: "Then they resolved Thanksgiving Day ought to be abolished, because 'parched fields call for no thanks. To ask in these hard times to be thankful is to add insult to injury.' This resolution was addressed to President Hoover, and urged instead a 'Day of Blamegiving' on which citizens who have received only evil may assemble in the public schools and there voice their grievances against their lack of favors from Providence."

Hear we see the beginning of Rev. 13:6 ("And he opened his mouth in blasphemy against God") fulfilled.

Dan. 11:23 says that he "shall become strong with a small people." The following is taken from the "National Republic" by John Lewellyn: "Anyone suspected of being opposed to the communistic government is speedily placed where he can do no damage."

"It isn't difficult to see how the one per cent can rule. Neither is it difficult to see why the majority of the people are hoping for the overthrow of the government. Nine out of ten persons will declare when they know it is safe to do so, that conditions were incomparable better under the czar."

"There is no mystery as to why such a small minority can rule. After serving a small period of apprenticeship to prove his loyalty, the communist is given a revolver which he always carries with him. No one else can be armed. Communists are permitted to shoot the non-communists workers on any protest."

"Red spies are scattered all over the country. One doesn't know whether or not he is talking to a spy and if he is and says anything against the existing order, he is taken that night beyond the limits of the town and shot in the back."

"The exile system is very effective. Any person who seems to be becoming somewhat influential in his community is exiled to another part of the country. Here there is little danger of his becoming influential because he is

This revival stirred the people twenty miles away. It was like a convention and the Lord surely did bless. The people are very wicked here but I thank God because I heeded His call and came here. One was saved, eight sanctified, six filled with the Holy Ghost, and fifteen added to the church and followed the Lord in water baptism. We have a wonderful Sunday School with forty-three in attendance. The devil fought but God took care of His children. We had a wonderful time. Many got healed. I thank God for every one who helped in the meeting and give them a hearty welcome back. I earnestly request every one who reads this to pray for me to obey. — Your sister in Christ, Zorah Miller.

afraid to talk to strangers. These exiles are called "free prisoners and must report every five days."

"Any man, farmer or business man, who has ever had one man in his employ, any man whose father has ever employed another man or whose grandfather has ever employed a man, is not eligible to hold office or vote."

"The many offices are held by riff-raff, persons who never have worked enough to own anything."

"Potatoes, bread, cabbage soup, and several kinds of meat were served. While the privileged class was eating that food, the laborers were eating cabbage soup at their restaurant. The only meat that they ever had on the few occasions they had any was horse meat."

"The people live on black bread and tea. The bread is a soggy mess I could not gulp down. The tea is made from anything that will dry, principally dried wild strawberry leaves. The tea, of course, is drunk without sugar."

"Horse meat is a rare treat. The horses are brought to town whole on sleds. The people scrape the meat from the bones. I have seen these horses lying on the sleds when nothing remained but the skeletons, shoes still attached to the hoof."

"One cannot describe the living conditions. The people live worse than do our live stock—and smell worse. Depression? There isn't a family in my country which lives on a standard as low as the better Russian worker."

"No one is permitted to accumulate money. Last winter people started saving small change. This was in silver and consequently was worth something at least outside the borders of the country. The paper money is worthless. Therefore people tried to save small change for use were they able to get out of Russia. Small change became so scarce that stores couldn't operate."

"Then the communists got busy. Any man found with the equivalent of two or three dollars in small change was immediately shot. Dozens were killed."

"A large majority of the convict laborers are farmers. If a farmer has worked hard enough to own his little home and have a few chickens, a cow and a horse, he is rich."

"The communists demand his live stock, then his garden produce. Next they make demands which he can't possibly meet and the farmer is arrested and placed in prison to labor. Usually his family is split, the farmer being sent to one section of the country and his wife to another."

"Solikamsk is at the end of the railroad and on a river. Prison laborers are brought to Solikamsk and then taken one hundred miles to the lumber camps. During winter the river is frozen over and the laborers are marched to camp."

"Last winter it was warm at Solikamsk, only thirty-degrees below zero. The winter before it had been fifty-two degrees below zero."

"Thousands of old men and women arrived in Solikamsk last winter for the one hundred mile march at thirty-five degrees below. Many of them were taken from warmer southern Russia and had no clothes except what they had worn in the warmer climate."

"I have seen these people start out on a one hundred mile march without mittens, without overcoats, their legs wrapped in burlap and their feet covered with woven birch bark sandals. Of course I have no way of knowing but I would wager my life that hundreds froze to death on the march."

"During ten consecutive days in February I saw six groups of these convict laborers sent up the river under armed guards. I would estimate there were from six hundred to one thousand persons in each group. During that period I was in town only once each day and never for more than an hour at a time."

"This system of sending old people to what is eventually their death and tearing apart families is so heartless that Americans can't visualize it."

Best Revivals In Many Respects

The Church of God at E. Chattanooga has just closed a five weeks' revival. In many respects this was the best revival we have ever had. Brother Goins assisted the first three weeks with soul stirring messages. Twenty-five received the Holy Ghost, twenty-eight were added to the church, and thirty were baptized. No record was kept of those saved and sanctified or reclaimed. Many of these were fine young people who grew up in our Sunday School. We feel they will be a blessing to the church. One Sunday night we had an unusual service. We had no preaching or testimonies and fifty came to the altar without a song. As our minds reflect over previous revivals we don't think of any that exceeds this one in order, love or unity. The saints worked faithfully. We ap-

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PENNSYLVANIA H. W. Potat
34 Washington St., Portland, Me.

S. DAKOTA Paul H. Walker
Lemmon, S. Dak.

S. CAROLINA H. L. Whittington
275 Moore St., Mills Mill
Greenville, S. C.

TENNESSEE A. Gann
Rt 3, Soddy, Tenn.

TEXAS S. J. Wood
Box 291, Weatherford, Texas

VIRGINIA L. L. Vaughn
Box 67, Monroe, Va.

W. VIRGINIA E. C. Clark
Box 184, Salem, W. Va.

Colored Work J. H. Curry
417 N. W. 6th Ave., Ft. Lauderdale,
Florida

prelate the splendid service rendered by our pastor, E. M. Ellis, for the past four years. — E. L. Cain, 2199 Watkins St., Chattanooga, Tenn.

NORTH AND SOUTH DAKOTA STATE CONVENTION

(Continued from page one)

a stirring message to God's people on the duty of prayer. We need to pray, not merely uttering a short prayer of a few well chosen words but agonizing, prevailing, prayer where we hold on to God and His Word with a grip that brings the answer. Brother James Martin from Montana talked on "Loyalty," bringing forth several illustrations from the Word of God how people were loyal to God even to death's door. Another forceful message given was "Sobriety" by Sister Josephine Walker, her text being taken from Prov. 6:16-19.

The Lord was good to us during the convention, sending us a very much needed rain. The roads were bad as a result and hindered some of the people from attending all the sessions. While the rain came down outside God blessed His people in a special way Saturday morning sending down showers of blessings and many messages and interpretations came forth.

Brother Spurgeon, one of the speakers Saturday afternoon, spoke on

COME

To The
Twenty-sixth
GENERAL ASSEMBLY
Of The
CHURCH OF GOD
OCTOBER 10th - 16th INCLUSIVE
Cleveland, Tennessee

"Adornment," naming two kinds, outward and inward, the latter being the kind God wants His people to put on. "The Lord's Tater," a subject that sounded rather odd to us, was a sermon on tithes only in disguise given by Brother Walker, a convincing message that to God belongs a tenth.

Saturday evening Brother Latimer spoke on "The Tribulation Night," a convicting sermon to people who are not ready to go when Jesus comes. God put His approval upon this sermon, a powerful message came forth in tongues thru one of our brother preachers and the altar was filled with seekers crying out for pardon and deeper blessings.

Sunday the last day was a bright sunny day and the crowds were large throughout the day and evening. Brother Robt. Cook from Flint, Mich. was one of the speakers and gave us a Spirit filled message. Brother Martin then came to the stand with the big subject of "Sanctification." Sunday afternoon Brother Boatwright spoke on "The Coming of The Lord," proving that we are living in the very last days of this dispensation by the fulfillment of important prophecies. Brother Walker brought forth another message of great importance, "Government." Those who wished to become members were given the privilege to do so at the close of this sermon. The total number taken in in the afternoon and evening was thirty-two members.

Sunday evening the last session of the convention was well attended, the large tent being insufficient to hold the crowd that was present. Brother Latimer spoke the final sermon on "Overcomers," a good farewell message as we want to be overcomers that we might be ready for the greatest meeting of all, the one in the skies.

The scenes at the altar services when people thronged to the front to seek God and the shouts of victory and the shine of joy on the faces of those who prayed thru will not soon be forgotten. It was reported that around twenty-eight were saved and twelve or fourteen received the Holy Ghost. The amount taken for home missions was \$39.39—Margaret Nokleby and Nellie Anderson, reporters.

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CHURCH OF GOD PUB. HOUSE
CLEVELAND, TENNESSEE

Divine Healing

Thank Him For His Healing Power

MUSCADINE, Ala. — I thank God for His love and tender mercies and for the way He has kept me out here in this place where holiness has never been preached and for His great healing power. Sometime ago I had something the matter with my side. I don't know what it was. I never went to the doctor but I know it was very serious. I could hardly get my breath or lie down. I wrote for prayer and the Lord healed me. I think I have neglected to praise Him for it and I feel a touch of it again. I ask you all to pray that it may not get as serious as it was.

My little boy had something the matter with his ear. He could hardly sleep or rest. I wrote for prayer and the Lord has healed him. While it is a little sore yet he rests and doesn't complain with it. Pray for mine and me. — One who loves the Lord, Maggie Hickerson, Rt. 1.

Healed of Pinworms

CULLOWHEE N. C. — The promise I made to God last Spring was that if He would destroy the pinworms from my body I would testify of it in the Evangel. After much prayer and consecration God took the pest things away. I feel such a wonderful relief from this affliction after having been annoyed off and on for over thirty years. The greatest test would be about service time at night. This was the time I had to preach and needed my mind clear of all things. Yet the dear Lord enabled me to bear it and endure until He saw best to heal me. This is not all. The Lord has healed me many times of different things. And best of all, we can die without a doctor. Pray for your humble servant. — E. D. Hopkins.

One of the Many Times He Healed

I am praising the Lord for what He is to me. I am glad He is still blessing at New Summit. We were made glad to have our overseer with us for a few nights. The Lord surely did bless. Another brother and his wife were there too. We are always glad to have God's people visit us.

Our baby has been very sick. The Lord healed him. This is not the only time God has healed in our home but one of the many times that He has healed. We give Him all the praise. — A sister, Lillie McCall.

Healed of Burn

SUCHES, Ga. I have been sick many times and the Lord has healed me thru prayer. The other morning I was cooking breakfast when hot grease popped out of the pan and burned my hand real bad. I wrapped my hand in the Evangel in the name of the Lord and He wonderfully healed it. I hurt my hand and it began aching again. The devil tried to make me think I wasn't healed. I gave God the honor and said I knew I was healed. My hand got better.

I want everybody to pray for the meeting here at this place. I want everybody to pray for my husband and me. He is backslidden. Pray that I may get the Holy Ghost for I can see so much work that is needing to be done and I haven't the power to overcome the devil every time. Please pray for me. — One who loves to work for the Lord, Rosa Tow.

Baby Well Today

COALGOOD, KY. I promised God if He would heal my baby of bowel trouble I would testify of it thru the Evangel. My baby was in a bad condition but I fully trusted God for His healing and thank God today he is well. I praise God for His wonderful healing power. Pray for me to stay humble. — A sister in Christ, Mrs. Lee Walkey.

Abscess Healed

ST JOSEPH, Mo. — I am so thankful to the Lord this evening still finds me justified, sanctified, baptized with the Holy Ghost, and the fire burning. I know Jesus is my leader and has been for going on six years. He has never failed me and I don't fear to trust Him. Bless His Holy name! Oh dear ones in sin or afflicted in body, look to Jesus and let Him heal your soul of sin. He is the healer of all diseases of the body. I thank the Lord for healing me of severe pains in my side, chest, and stomach, and of many other sicknesses. My husband had an abscess on the side of his neck. It was so large his neck was swollen. He suffered at night. The dear Lord healed it. Oh how sweet Jesus is to all! I ask the prayers of all God's children that I may have more faith and be just what the Lord would have me be. — Your sister under the blood, M. S. Elsie Gates, 1315 N. 8th St.

REMEMBER!
The Twenty-sixth Annual
ASSEMBLY

Trusts The Lord

BONUS, Texas — I trust the dear Lord for my healing. He has healed me many times. I had pellagra about two years and He healed me. I am sound and well. It has been about a year since I heard the gospel preached. My soul is hungry to be fed by the Holy Spirit. There is no Church of God here and no one except my daughter and me to fight the battle. The battle is hard at times. Please pray for us to continue on in the Lord. If the Lord tells anyone to come this way, please come and I will do my best for a revival to be held. I am poor in this world but I want to be rewarded in the glory world. — A sister in Christ, Milley Ashley.

Baby Healed of Thrush

THOMASVILLE, N. C. — I praise the Lord for the meeting we had Sunday night. The Lord surely blessed. All of the saints were made to rejoice in the Saviour's love. One was saved. We have begun a meeting at High Point, N. C. Brother O. P. Baile and wife and Brother Franklin are helping Brother G. C. Collins in the meeting. Pray that God will have His way. Pray that we may have a Church of God at High Point.

I thank the Lord because I am saved, sanctified, and baptized with Heaven's Holy Ghost, and am added to the great Church of God. I thank Him for healing my body and my baby of the thrush. Please pray for husband and me to stay humble at the cross and be ready at all times. — A sister in Christ, Mrs. Ella Collins.

Note: Thrush is commonly called thrash.

Healed of Chills And Fever

PONCHATOUA, La. — Truly I am praising the dear Lord for what He is to me. He is my all in all. I praise Him for what He has done for us here. While back I promised the Lord if He would heal my children of chills and fever I would testify of it thru the Evangel. I want to pay God my vow as I promised—Your brother in Christ, W. T. Perilloux, Rt. 1, Box 116.

VIRGINIA STATE CONVENTION

(Continued from page one)

the only kind of shepherd that is worth while is the one who will stand by the sheep in time of trouble, when they are caught in the brambles and need a friend to cut them loose. This is the kind of shepherd that shall receive a crown of glory when the Chief Shepherd shall appear. Brother Shupe followed with a message on "The Prodigal Son." He made very real the open arms of our precious Lord to the wandering child. Thursday evening after a time of refreshing from the presence of the Lord Sister Minnie Beaver spoke very enthusiastically on the subject "Go Forward," followed by a message on "Eternal Punishment" by Brother J. O. Eure, which we will not soon forget.

Friday morning found us again under the big tent singing and shouting the praises of God. Brother C. H. Dye spoke on "Gospel Light," and Brother S. W. Stewart, on "Faithful and Small Matters." These messages were inspiring and helpful. Friday afternoon the writer spoke briefly on "The Day of Small Things," and Brother J. C. Hanks, on "The Cross We Bear." Bro. Brabson concluded the service by a message on "The Promised Power," after which an altar call was given to those who felt their need of more power. God met us and heard our cries. At the Friday evening service Brother O. W. Williams gave a message on "Curses and Blessings." He did not mince matters but showed us how we were robbers if we did not pay tithes. Sister Brabson followed with a message on "The Coming of the Lord" and gave an altar call. Many responded to the call.

Saturday morning Sister Virginia Bowman gave a message on "The Bible Christian" and we just had to sit and look at ourselves in the mirror as she held it up before us, and say, "Amen." Saturday was the day for roll call of districts. Many encouraging reports were given showing that progress had been made in the State of Virginia this year. Of course we were glad that the day had come when the Bible School Quartet and our General Sec'y were to come. They made their appearance early in the afternoon, and we put the quartet to singing at once and kept them busy the full time they were there. Did we enjoy it? We certainly did. Saturday evening Brother Walker gave a message using the beautiful story of Esther as his scripture lesson. He spoke of the importance of our going in before the great King of Kings and interceding for our people this day of trouble that is upon us. He spoke of the necessity of training for the work of the Lord, and urged

the young people to attend the Bible School this year. The quartet gave several selections at this service.

Sunday morning came and we gathered again to praise and glorify our precious Lord. Oh what a glorious day we had with the Bible School Quartet to sing. Brother Boehmer to preach on "Everybody in His Place," and Brother Davis on "Divine Government." We believe we are more ready to get in our place and stay there and be submissive to divine government than we have ever been before we heard these good messages. Sunday afternoon was given over to the Church of God Young People's Endeavor. After a song service a splendid program was put on by the Cliffview Y. P. E., which lasted about forty-five minutes. We were delighted with the enthusiasm of these young people and the progress they had made in the short time they have been organized. It was surely a good demonstration of what the Y. P. E. can do for a church. The writer gave a short talk in which we compared these young people's organizations to rose gardens, and the church that has none to deserts. The need of the churches is some good workers to turn the deserts into rose gardens. Brother O. L. Williams gave a splendid talk on "The work of the Y. P. E." and told how he was once opposed to the organization until he had seen it in action and knew what it meant to a church, and now he is busily working at it himself. The Bible School Quartet sang a number of selections for this service but at last time came for them to go and we had to be submissive. They accomplished much in the short time they were in Chilhowie, for songs can reach hearts when everything else fails. If we get busy training our young people we can have many more quartets just as good as this one. We had some other singers with us during the convention — Brother and Sister B. E. Hicks and daughter, the young ladies' trio from Pulaaki, and others. Brother Vaughn was scheduled to preach on Sunday evening on the subject "God, Virginia, and I," but on the account of a severe cold he was not able. We were all very much disappointed as we had looked forward to hearing this message. Brother Hutto gave a message on "Blessed are the Pure in Heart." This message was very much appreciated by both Church of God people and those of other denominations.

Now the time has come to part and we must separate and go east, west, north and south, but the memory will linger long, and some of the friends we met and learned to love will not be forgotten until we meet over on the other side. We are sure that those who did not attend this convention missed a feast of good things. God bless Virginia and those who are trying to give this wonderful latter rain gospel to her people. — Alda B. Harrison.

LOVEST THOU ME?

(Continued from page 1)

pel yet it seems like the church is all crossed up. There's no love and unity like there once was. It seems so formal and cold, I guess we had better just stay at home and we can all go fishing." I imagine Nathaniel said, "My family is in need. We haven't any flour, any meat and it's such hard times, boys, we can go fishing and catch some fish and be back by eleven o'clock. We can get some money to get something to eat. So here we go." They get their nets ready and their boats and here they go. I can see them. They work hard all night. Poor things! Along about daylight they decide to go to the shore. They are all worn-out, hungry and sleepy too. As they begin to draw near the shore I can hear one of them say, "Look yonder, boys, there's a fellow on the shore waiting for us to come so he can buy some fish and we haven't any." As they came near the shore the man said, "Children, have ye any meat?" (Just a gentle tone.) They answered him, "No." Then He said, "Cast the net on the right side of the ship," and when they did they caught a great multitude of fishes. The ship was a type of the Church of God and the trouble was they had gotten on the wrong side (gone fishing) instead of the right side (go preach). I believe lots of people are on the wrong side of the ship today. When you hear them begin to grumble saying, "They haven't done me right in the church so I'll just hold back my tithes and when I or any of my family get sick I'll not send for any of them to come pray for us," the very next thing you hear, "I'm having such a hard time." What is the matter? On the wrong side of the ship.

I can see John when he looked at Peter and said, "It's the Lord," and Peter put his coat on for he was like Adam when he partook of the forbidden fruit, his conscience troubled him because he had disobeyed God. Isa. 1:19, 20. "If ye are willing and obedient, ye shall eat the good of the land but if ye refuse and rebel, ye shall be devoured by the sword, for the mouth of the Lord hath spoken it." Peter had gone fishing instead of preaching. He had toiled hard all night and caught nothing, but when they saw Jesus they also spied some hot fish and bread. Oh how hungry they were after working so hard. We get a wonderful lesson there. Jesus, no doubt, did not have any money but he had fish and bread and we hear Him say, "Come and dine." The table was spread ready for them to eat. After they had

dined Jesus said to Peter, "Simon, son of Jonas, lovest thou me more than these?" In other words, "Peter which do you love better, these old fish boats, nets and fishes, or me?" Peter said, "Thou knowest that I love thee." He said, "Feed my lambs," or in other words, "If you love me don't go fishing any more but preach the gospel, feed my lambs." Jesus asked the question the third time and the last time Peter emphatically said, "Yea, Lord, thou knowest that I love thee." Jesus said, "Feed my sheep." Jesus wanted to impress upon their minds that they must love Him more than boats, nets and fishes, or returning to their occupations. They must preach the gospel and feed the lambs and sheep. Paul said in Acts 20:28, "Wherefore take heed unto yourselves and all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." Dear friends, which do you love best, your plows harrows, cotton and corn, the old job in the mill, or Jesus? Oh, let us obey the Lord, work for Jesus. We haven't but just a little while to work. If you love Jesus and His church, preach the gospel and if you don't, then go fishing.

S. CAROLINA STATE CONVENTION

(Continued from page one)

Overseer to look after the finance. The house was filled again at the evening service. There was singing and special music, also shouting and much rejoicing for a season. Brother J. H. Walker was slated to preach at 8:30 on "Entire Sanctification" but he hadn't arrived so Brother Latimer spoke. He brought to us great truths with tears sometimes streaming down his cheeks. After the sermon many came to the altar to seek the experience.

Saturday morning arrived with fine weather prevailing. After a scripture reading and prayer the folks seemed to be enjoying themselves and oft shouts were heard. After some real soul stirring songs Bible study began. The subject was "Scriptures Misunderstood." This was conducted by the General Overseer. The hour passed too quickly as we were feasting on the good things of the Word of God. We had some more good singing and special music. At 10:30 Brother W. F. Smith spoke on "Mission Interest." He spoke very forcefully and showed the great need of the mission spirit in the Church. He was followed by Brother Zeno Tharp and of course he always has plenty of good things to say. Many were made to shed tears as he told of the great need of funds to relieve the situation. He told of how at one place the heathens would gather, lay their hands on the little Testament that was given them by a missionary, and pray for some one to come and teach them the Word of God. How pitiful it was. This was followed by a few remarks by the writer on "A Live Sunday School." Sister Nettie Hanvey made some interesting points in regard to the subject.

In the afternoon we gathered with victory in our souls. The Lord met with us and mellowed our spirits and souls with His presence. After a season of singing, praying and praising God the time came for the call of the districts. According to reports by the district pastors the work is progressing nicely in spite of the depression. There was a larger representation from the different churches than ever before. This was followed by a statistical report from the State Overseer. He reported home missions and general indebtedness which was offset by the sale of coupon books amounting to more than three hundred dollars. He gave a favorable report of the work in the state and said some good things about his coworkers. The afternoon service was concluded by a sermon on "Is Our Record Clear" by Brother J. C. Childers from Blacksburg, S. C. He said many good things. At the evening service the house was packed to overflowing. The Lord blessed in a wonderful way in the devotional service. After singing several soul stirring selections accompanied by different musical instruments, prayer was made for the sick. An offering of fifty dollars was taken for the State Overseer. Bro. A. L. Burroughs, pastor of the church in Charleston, S. C., spoke on "Our Young People." He expounded the subject well showing the great need of our young people getting to God and staying under His watchcare. His message was much appreciated. Brother John L. Yates was on the program to preach next but had not arrived. Bro. C. E. McAbee from Wallhalla country church brought the message, his subject being "The Two Adams." He made his discourse very impressive. I'm sure every one enjoyed it. A large number came to the altar. The exact number blessed was not obtained.

Sunday morning people began to gather in. We were pleased to find that the Bible School Quartet had arrived. Those who left before they came missed a real treat. Their singing was wonderful. It made me think of what the king said when Jesus turned the water into wine at the marriage feast. "The best was saved for the last." My how they did sing! It is beyond my capacity to explain the glory that filled our souls as the melody would ring from their voices. They brought a surprise with them, two LaFever brothers, who were talented musicians the younger, a real violinist; the older

Obituaries

LAYNE

On June 27 the death angel came into the home of Robert Yance Layne and claimed for its victim his father, Geo. W. Layne. He was saved shortly before his death and was a firm believer in the Church of God. He leaves to mourn his departure four children, one brother, and one sister. The funeral services were conducted by our pastor, Brother Hickman, and his body was laid to rest in the Layne Chapel cemetery to await the coming of Christ. Ruth Layne, Whitwell, Tenn.

KELLY

The death angel hovered over the home of Mr. and Mrs. Bill Kelly and claimed for its victim their only child, Helen Ruth, age twenty months. She was sick only four days. She was a sweet jewel in the home.

'Twas a sad and dreary night, After darkness overshadowed the home, The angels came with silent tread And stood around her bed. They carried her on wings of love To that bright happy home above. — A friend who loved her, Mrs. Josie Bledsoe, Bx. 14, Big Creek, W. Va.

MELLS

On July 24, 1931 God visited the home of Bro. Frank Mells and called away his dear wife, Luella. Sister Mells was thirty-six years old. She had been a faithful member of the Church of God of Sebawa, Mich. for nearly seven years. She was steadfast in the faith and loyal in every way to the church. We miss her presence and her good testimonies. Our sister was a sufferer of asthma for about twenty years. A few days before her death she was afflicted with a carbuncle which caused her death. She leaves to mourn her departure a husband, daughter, Florence, father, two sisters, Mrs. Clara Van Houghton, Standwood, Mich. and Mrs. Carl Cook, Pontiac, Mich., other relatives and a host of friends and the members of Sebawa church. The funeral service was held at the Free Methodist church at Sunfield for convenience conducted by Brother Herbert McGuire, pastor of Grand Ledge Church of God and the remains laid to rest in the Sunfield cemetery. — One who loved her dearly, a sister in Christ, Mattie M. Meyers.

SMITH

On Aug. 11, 1931 the death angel visited the home of Brother and Sister Smith of Hartwell, Ga. and claimed for its victim little Opal, nineteen months old. She died of a dreadful disease which almost ate her entire face up. It started in her gums and then spread, eating out her jaw bone and causing her teeth to fall out then spreading to her eyes removing them. At first her suffering was great but God heard prayer and she remained very patient until death. Many prayers were offered up for her by the church at Hartwell where Brother Smith is pastor, as well as by many other churches. Altho' God didn't heal her, He did relieve her pain and she suffered very little the last two weeks. The funeral services were conducted by the writer assisted by Sister Nettie Hanvey and the body was laid to rest in the Roberts cemetery to await the resurrection. — Zeno C. Tharp.

McKINLEY

On Aug. 1 God called away the oldest son of Mr. and Mrs. William McKinley, Leonard McKinley. We miss him so much for he was a true and honest boy and always wore a smile. He was sick only three days and nights. His suffering was great but it is over. He was a member of the young people's class and Sunday School in the Church of God in Cincinnati, Ohio. He was a Church of God member but he loved God enough to love His Church. He was born Dec. 28, 1919 and was eleven years, seven months and four days of age. Jesus took him home to be with

too, a master with his banjo. Their service was very much appreciated. The offering for the quartet amounted to thirty dollars. After they sang and played several selections Brother Walker spoke briefly concerning the Bible School. This was enjoyed and we could see his enthusiasm in better preparing men and women for the great work of God. Brother L. H. Powell, pastor at Winnsboro, spoke on "The Blessing of Tithing." This was a real good. We then heard Brother Latimer in the closing address of the convention, subject, "The Duty of Pastor and Laity." How our souls were made to feast as this wonderful man of God expounded the great truth as it is in Christ Jesus. His discourse was greatly enjoyed. After this we had some more good singing by the quartet, also Brother Robinson and Yates and music on the instruments by the LaFever brothers. There were many good things we haven't space to write about. In all, it was the greatest convention ever held in South Carolina. The service rendered by the entertainment committee was unsurpassed. Every effort available was put forth to accommodate the visitors. The convention closed at one o'clock July 26. — David J. Goude.

his little sister and brother who had gone on before. He leaves to mourn his death a father, mother, two small brothers, many relatives and friends. The funeral service was conducted by Brother Perkins and his body laid to rest in the Chapel cemetery in Kentucky. — His mother.

Dear Leonard, you have left us And our hearts are filled with gloom, For it seems you've taken the gladness And the sunshine from our home.

We don't feel like you are dead But have just fallen asleep, But we miss you so much And can't help but weep.

But beyond the veil of sorrow Where all tears are wiped away We will meet to part no never In the land of endless day.

Those happy songs, those tender smiles We never shall forget, And we shall hasten on our way To meet you at the gate.

Yes, we'll meet you, little darling, On that bright, eternal shore, Where all sickness, pain and sorrow Will molest us never more.

MONNING

On July 14, 1931 the death angel visited the home of Mr. and Mrs. Noah Monning and claimed for its victim their daughter, Linda Monning. She was twenty-four years old and had been a cripple for fourteen years. She was bedfast for four months before she died. She was a good girl and was loved by all who knew her. She leaves a father, mother, three sisters, seven brothers, relatives, and a host of friends to mourn her departure. Let us all live a life so we can meet Linda again where there will be no parting.

Dear Linda, we will meet you Where parting is no more, Where the angels are On the happy golden shore. — One who loved her dearly, her aunt, Scottsboro, Ala.

SIMMONS

On Aug. 8, 1931 the death angel took for its victim Mrs. Ella Simmons of Mineral Wells, Texas. She was born July 10, 1880, being fifty-one years of age. Her companion preceded her four years ago. To this union were born six boys and two girls. Sister Simmons was converted in early life and received the Holy Ghost and was a member of the Church of God. She was a kind and faithful mother and was loved by all who knew her. On Aug. 10, 1931 her son, Roosevelt Simmons, was called away. He was born Jan. 6, 1904. He was converted just before he died. The funeral service was conducted by the writer of Willis Point and Sister S. J. Wood of Weatherford. The mother and son were laid to rest in the Mineral Wells cemetery. — O. A. McBride.

WHEATSTONE

On Aug. 7 the angel of death quietly stole away our Brother John C. Wheatstone. Grandpa Wheatstone was born July 6, 1851. He lived to the ripe old age of 80 years, 1 month, and 1 day. He was as well as usual and went to church with his daughter and family. He testified for Jesus. Soon afterwards he complained of being sick. Prayer was offered for him and the Lord blessed him. He shouted and talked in tongues. The family started home with him but he died on the way. He was a member of the Church of God at Stroud, Okla. Funeral service was conducted by Brother Jesse A. Cook, state evangelist, and his body was laid away to await the sounding of the trumpet on that day when the dead in Christ shall rise to meet the Lord in the air. He leaves to mourn his death five sons, two daughters, thirty-three grandchildren, and a host of friends. Pray for the broken hearts to be healed and that the unsaved ones will give their hearts to God. May God bless His children and loved ones who are left to battle their way thru this world. — Yours in Jesus, Stella Walker, Stroud, Okla.

PRAY FOR THE MEETING

ATHENS, Ala. — I praise the Lord for what He is to me and for saving, sanctifying, and baptizing me with the Holy Ghost. I still feel like pressing along.

We are in a revival at this present time. Brother Thomas Childers is helping with the preaching. He is a Church of God preacher. No one has been saved yet. Two are seeking the baptism. We have just got started. We don't know just when it will come to a close. All who read this pray for the meeting. We would be glad for some good Church of God preacher to come and help us. We will use all who come.

We have just closed a two weeks' meeting at Decatur, Ala. The result was not as expected but the seed were sown in somebody's heart. I will be glad to help anybody in a meeting who needs my help. — Your sister, Miss Mae Ray, Rt. 5.